



16th Annual Firecracker 5K
5K (3.1 Miles) Run/Walk
July 4, 2020, 8:00AM
Peru Fire Department
85 W Canal St Peru IN, 46970

Name: _____ Gender: M ___ F ___ Age: ___ Date of Birth: _____

Address: _____ City: _____ State: ___ Zip: _____

Phone Number: _____ E-mail Address: _____

Emergency Contact: Name: _____ Phone Number: _____

T-Shirt Size: Youth Sizes: () S M L Adult Sizes: () S M L XL XXL

Early Registration (Received By June 1, 2020) - \$15.00 Late Registration - \$20.00
Submit registrations to Miami County YMCA 34 East 6th St, Peru IN, 46970 (Make Checks Payable to Miami County YMCA) OR Register Online at mcymca.org/firecracker or at RunSignUp.com

Race Day Registration will be from 7:00AM to 7:45AM on July 4, 2020 at the Peru Fire Department.
Race begins at 8:00AM (Event timed by T&H Timing).
Awards and refreshments will follow the race.
Each participant will receive a grab bag and a performance race shirt (Register by June 27, 2020 in order to guarantee a shirt and a grab bag).

Award Categories
Overall Male/Female Finishers
1st, 2nd and 3rd Place Finishers (Male/Female)
in the Following Age Groups
(14 and Younger, 15-19, 20-29, 30-39, 40-49, 50-59, 60+)
Most Patriotic Participants



Please Read and Sign

In consideration of accepting my entry, I, _____, intending to be legally bound, do hereby for myself, my heirs, my executors and administrators, do waive and release forever, any and all rights and claims for damages I may accrue against all persons and agencies, namely the Miami County YMCA, all of its agencies, and any Firecracker 5K sponsors involved with promoting the race as listed by their successors, representatives and assigns for any and all injuries suffered by me while participating in the Firecracker 5K event on July 4th, 2020 in Peru, Indiana. I further state that I am in proper physical condition to participate in this event. I also am fully aware that baby strollers and wheels of any kind (except competitive wheelchairs) and head phones are strictly prohibited, and I agree not to have them on the course. Furthermore, I agree not to go back onto the course after finishing. The undersigned further grants full permission to sponsors and or agents authorized by them to use any photographs, videotapes, motion pictures, recordings, or any other record of this event for any purpose. Applications for minors accepted only with a parent or a guardian signature.

Signature: _____

Date: _____

Signature: _____

Date: _____

(Parent of Guardian if under the Age of 18)

For more information contact Jenny Rhodes at jrhodes@mcymca.org
Proceeds benefit Miami County YMCA (Miami County United Way Agency)

